

## **All Church Worship Brainstorming for July and August Worship**

**Monday, June 4, 2018**

Ron & Vicki Zuker's house

6:00 pm Cookout/Potluck Dinner

7:00-9:00 pm Brainstorming for Worship

Please join us for a potluck dinner at 6:00 pm. Ron is grilling chicken. Bring a dish to pass. Weather permitting, we will eat outside to take advantage of the Zuker's wonderful view of Lake Michigan, and then move inside for the brainstorming.

RSVPs are helpful but not mandatory. Sign up at church, below, or contact the church office at 213-798-2181 or [lakeharbor@aol.com](mailto:lakeharbor@aol.com) or Vicki Zuker. Carpooling is encouraged. Please read the scripture and message synopses and preview the videos before we gather if at all possible.

---

### **July 2018 - Hot Topics**

Although we don't always want to talk about faith as it relates to social issues, Jesus' life and ministry showed that following him means seeking personal and social holiness. They are intertwined, and our faith in Jesus calls us to examine ourselves and our place in the world while focusing on the directive to love God and love neighbor.

Many times, examining ourselves as it relates to these issues can make us uncomfortable because we have to confront our own sin and the ways that we've strayed from God's intention for us and for all creation. This series will explore four issues that affect us all - climate change (environmental stewardship/justice), healthcare, racism, and human sexuality (specifically pornography and human trafficking).

#### **Ideas for the series**

##### **Resources:**

- Adam Hamilton books
- [Who Lynched Willie Earle?: Preaching to Confront Racism](#) by Will Willimon. Read Will Willimon's blog: <https://willwillimon.wordpress.com/2017/02/08/sin-a-look-at-who-lynched-willie-earle/>
- [Raising White Kids: Bringing Up Children in a Racially Unjust America](#) by Jennifer Harvey (New York Times article by J. Harvey: <https://www.nytimes.com/2017/03/14/opinion/are-we-raising-racists.html>)
- Protect Young Eyes (<https://protectyoungeyes.com/>)
- Fight the New Drug (<https://fightthenewdrug.org/>)
- Social Principles of The United Methodist Church 2013-2016 (UMSP) <http://www.umc.org/what-we-believe/social-principles-social-creed>
- United Methodist Social Creed - paragraph 166
- Recent Circuit Rider magazine: [http://www.ministrymatters.com/circuit\\_rider/134/grace-chaos-pastoral-care-in-the-storms-of-19682018-mayjunejuly-2018](http://www.ministrymatters.com/circuit_rider/134/grace-chaos-pastoral-care-in-the-storms-of-19682018-mayjunejuly-2018)

**Handouts:** Faith and Facts cards from General Board of Church and Society

**Small Groups:** Use UMC resources to have an intentional small group study on human sexuality as we look at the upcoming special session on General Conference.

**Introductory video:** "Hot Topics." Length: 0:40. Cost: Free.

<https://resources.12stone.com/messages/hot-topics>

**Note from Karen:** The dates in green indicate when that scripture reading appears in the lectionary, a helpful tool for planning worship.

---

## July 1, 2018 at 10:00 am: "Christianity and Health Care"

**Scripture:** John 10: 10 (Contemporary English Version) **5/11/14**

<sup>10</sup>A thief comes only to rob, kill, and destroy. I came so that everyone would have life, and have it in its fullest.

**Scripture:** Luke 10: 25-37 (New Living Translation) **7/10/16**

<sup>25</sup>One day an expert in religious law stood up to test Jesus by asking him this question: "Teacher, what should I do to inherit eternal life?"

<sup>26</sup>Jesus replied, "What does the law of Moses say? How do you read it?"

<sup>27</sup>The man answered, "'You must love the LORD your God with all your heart, all your soul, all your strength, and all your mind.' And, 'Love your neighbor as yourself.'"

<sup>28</sup>"Right!" Jesus told him. "Do this and you will live!"

<sup>29</sup>The man wanted to justify his actions, so he asked Jesus, "And who is my neighbor?"

### Parable of the Good Samaritan

<sup>30</sup>Jesus replied with a story: "A Jewish man was traveling on a trip from Jerusalem to Jericho, and he was attacked by bandits. They stripped him of his clothes, beat him up, and left him half dead beside the road.

<sup>31</sup>"By chance a priest came along. But when he saw the man lying there, he crossed to the other side of the road and passed him by. <sup>32</sup>A Temple assistant walked over and looked at him lying there, but he also passed by on the other side.

<sup>33</sup>"Then a despised Samaritan came along, and when he saw the man, he felt compassion for him. <sup>34</sup>Going over to him, the Samaritan soothed his wounds with olive oil and wine and bandaged them. Then he put the man on his own donkey and took him to an inn, where he took care of him. <sup>35</sup>The next day he handed the innkeeper two silver coins, telling him, 'Take care of this man. If his bill runs higher than this, I'll pay you the next time I'm here.'

<sup>36</sup>"Now which of these three would you say was a neighbor to the man who was attacked by bandits?" Jesus asked.

<sup>37</sup>The man replied, "The one who showed him mercy."

Then Jesus said, "Yes, now go and do the same."

**Synopsis:** Much of Jesus' ministry was spent healing those in need, and he gave his disciples the power to participate in his ministry. Quality, affordable, holistic health care is an important issue for the church as we seek abundant life for all.

**Felt need:**

**Visuals:** Edvard Munch's "The Scream" painting

**Media:**

- “Erase the Labels on Mental Health.” Length: 1:12. Cost: \$19.99. Explore how the church can be part of the conversation of mental health.  
<https://www.sermonspice.com/product/70625/erase-the-labels-on-mental-health>
- “The Good Life – Health.” Length: 2:38. Cost: \$15.00. A simple, entertaining, yet thought provoking perspective on stewarding what God has given us. There is so much out there on how to take care of ourselves, but what does the Bible say about our physical, spiritual, mental and emotional health?  
<https://www.sermonspice.com/product/24116/the-good-life-health>

**Activity:** Holy Communion

**Handouts:** “Faith and Facts” cards

- “Health Care” <https://www.umcjustice.org/documents/19>
- “Mental Health” <https://www.umcjustice.org/documents/26>
- “Mental Health” bulletin insert <https://www.umcjustice.org/documents/50>

**Resources:**

- UMSP - Political Community - paragraph 164
- UMSP - Social Community - paragraph 162.V
- <http://www.umc.org/what-we-believe/the-social-community#health-care>
- <http://www.umc.org/what-we-believe/the-social-community#mental-health>

**Music:** #2167 “More Like You”; Zach William’s “Fear Is a Liar”

<https://www.youtube.com/watch?v=1srs1YoTVzs>)

**Discussion points:**



## July 8, 2018: “Our Original Sin”

**Scripture:** Mark 7: 24-37 (see Sojourners article; New Living Translation)

<sup>24</sup>Then Jesus left Galilee and went north to the region of Tyre. He didn’t want anyone to know which house he was staying in, but he couldn’t keep it a secret.

<sup>25</sup>Right away a woman who had heard about him came and fell at his feet. Her little girl was possessed by an evil<sup>f</sup> spirit, <sup>26</sup>and she begged him to cast out the demon from her daughter.

Since she was a Gentile, born in Syrian Phoenicia, <sup>27</sup>Jesus told her, “First I should feed the children—my own family, the Jews. It isn’t right to take food from the children and throw it to the dogs.”

<sup>28</sup>She replied, “That’s true, Lord, but even the dogs under the table are allowed to eat the scraps from the children’s plates.”

<sup>29</sup>“Good answer!” he said. “Now go home, for the demon has left your daughter.” <sup>30</sup>And when she arrived home, she found her little girl lying quietly in bed, and the demon was gone.

### Jesus Heals a Deaf Man

<sup>31</sup>Jesus left Tyre and went up to Sidon before going back to the Sea of Galilee and the region of the Ten Towns. <sup>32</sup>A deaf man with a speech impediment was brought to him, and the people begged Jesus to lay his hands on the man to heal him.

<sup>33</sup>Jesus led him away from the crowd so they could be alone. He put his fingers into the man’s ears. Then, spitting on his own fingers, he touched the man’s tongue. <sup>34</sup>Looking up to

heaven, he sighed and said, “*Ephphatha*,” which means, “Be opened!”<sup>35</sup> Instantly the man could hear perfectly, and his tongue was freed so he could speak plainly!

<sup>36</sup>Jesus told the crowd not to tell anyone, but the more he told them not to, the more they spread the news.<sup>37</sup> They were completely amazed and said again and again, “Everything he does is wonderful. He even makes the deaf to hear and gives speech to those who cannot speak.”

**Synopsis:** Racism is sin because it separates us from God and each other. It infects our lives and our world – sometimes in ways we don’t even realize or want to admit. Racism is personal, but it’s also structural and systemic. **How do we hear God’s call to confess and repent?**

**Felt need:** Highlighted in yellow.

**Visuals:**

**Media:**

- <https://www.youtube.com/watch?v=awGctTODPBk> - shows privilege
- “What Do You See?” Length: 1:26. Cost \$19.99. Each one of us, no matter our history or heritage has been created in His image. This is what God sees...the question is; what do you see? <https://www.sermonspice.com/product/73645/what-do-you-see>

**Activity:**

**Music:** Change My Heart, O God (FWS 2152), God of Grace and God of Glory (UMH 577), God of Love and God of Power (UMH 578), Help Us Accept Each Other (UMH 560); #2171 “Make Me a Channel of Your Peace”; #2181 “We Need a Faith” (could be sung to the tune of *Amazing Grace*)

**Resources:**

- United Methodist Social Principles <http://www.umc.org/what-we-believe/the-social-community#racial-and-ethnic>
- <https://sojo.net/articles/what-jesus-can-teach-us-about-confronting-racism-ourselves>

**Discussion points:**

---

**July 15, 2018: “Let’s Talk about Sex[uality]”**

**Scripture:** Song of Songs – Note from Karen: There isn’t space to include the whole book. The following is an introduction to the Song of Songs from *The Message* paraphrase.

We don’t read very far in the Song of Songs before we realize two things: one, it contains exquisite love lyrics, and two, it is very explicit sexually. The Song, in other words, makes a connection between conjugal love and sex – a very important and very biblical connection to make. There are some who would eliminate sex when they think of love, supposing that they are making it more holy. Others, when they think of sex, never think of love. The Song proclaims an integrated wholeness that is at the center of Christian teaching on committed, wedded love for a world that seems to specialize in loveless sex.

**Synopsis:** Sexuality is a good gift of God, and we should claim it as a part of who we are as God’s good creation. Like any other gift of God, we’re called to be faithful stewards of sexuality – honoring God and each other. **How do we stand against abuse, exploitation, and commercialization of sexuality in a world where “sex sells”?**

**Felt need:** Highlighted in yellow.

**Visuals:****Media:**

- “Child Sex Trafficking in America – Jen Spry.” Length: 6:45. Cost: Free. I was 8 years old when I met a man who changed my life forever. A stranger moved in next door and trafficked me for 2 years. My life was never the same. This terror controlled every aspect of my childhood and entire life. No one knew, because I never told. I was too afraid to tell... I believed him, because he made me.  
<https://www.youtube.com/watch?v=fY7AO6d6HFE>
- “Covenant Eyes.” Length: 1:06. Cost: Free. Porn thrives on shame and secrets. Our [Internet Accountability service](#) is designed to help you overcome porn by monitoring your Internet activity and sending a report to a trusted friend who holds you accountable for your online choices. <http://www.covenanteyes.com/>
- “Sold: Film Trailer.” Length 2:11. Cost: Free. Movie about human trafficking.  
<https://www.youtube.com/watch?v=UruazVETP0w>

**Activity:** Commissioning of High School Youth Mission Team

**Handout:** “Human Trafficking” <https://www.umcjustice.org/documents/21>

**Resources:**

- United Methodist Social Principles
  - <http://www.umc.org/what-we-believe/the-nurturing-community#Pornography>
  - <http://www.umc.org/what-we-believe/the-nurturing-community#sexual-abuse>
- WAR International – human trafficking <https://warinternational.org/>

**Music:** #2218 “Sacred the Body” (new to us); #2048 “God Weeps”

**Discussion points:** 1) Note: We’ll use a small group resource to discuss our UMC stance around human sexuality and related issues.

---

## July 22, 2018: “Creation Care”

**Scripture:** Genesis 1-2 (NIV. Pay special attention to Gen. 1:1, 31 & Gen. 2: 15, shown here)

<sup>1:1</sup>In the beginning God created the heavens and the earth.

<sup>31</sup>God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

<sup>2:15</sup>The Lord God took the man and put him in the Garden of Eden to work it and take care of it.

**Scripture:** Psalm 24: 1-2 (Today’s English Version. Also see list of Scriptures on

<http://www.earthcareonline.org/pages/bibleverses.html>) **7/12/15**

<sup>1</sup> The world and all that is in it belong to the Lord; the earth and all who live on it are his. <sup>2</sup>He built it on the deep waters beneath the earth and laid its foundations in the ocean depths.

**Synopsis:** Climate change has become a hot-button issue in recent years, but the call to care about God’ good creation has always been a part of seeking God’s will and way in the world. How do we view ourselves as a part of God’s creation and as caretakers of it?

**Felt need:** Find our place in caring for God’s creation.

**Visuals:****Media:**

- “Stewarding Creation.” Length: 3:12. Cost: \$19.99. What does it mean to be steward's of creation? This thought-provoking 3-minute video discusses the responsibility we have to care for all of God's creation, including our bodies.  
<https://www.sermonspice.com/product/67890/stewarding-creation>
- “Environment.” Length: 4:27. Cost: \$20.00. This is a man-on-the-street documentary which asks passersby, "What is mankind's responsibility to care for the Earth?" showing actual nature footage. <https://www.sermonspice.com/product/43364/environment>

**Activity:**

**Handout:** “Faith and Facts” <https://www.umcijustice.org/documents/9>

**Music:** All Things Bright and Beautiful (UMH 147); #2272 “Holy Ground”

**Resource:** United Methodist Social Principles

<http://www.umc.org/what-we-believe/the-natural-world#global-climate>

**Discussion points:**

---

**July 29, 2018: Mission Trip Reflections - tentative**

Pastor Mary is on vacation

**Scripture:**

**Synopsis:**

**Felt need:**

**Visuals:**

**Media:**

**Activity:**

**Handout:**

**Music:**

**Discussion points:**

---

**August 2018 - Psalms for the Soul**

The psalms have inspired prayer and reflection for centuries and are deeply personal and poetic. Martin Luther called the Psalms “a little Bible.” John Wesley said, “this book brings us into the sanctuary, draws us off from converse with men [and women], with the philosophers or disputers of this world, and directs us into communion with God.”

When we think of Scripture, Psalm 23 is one of the most well-known passages in the Bible. It brings comfort and peace to people. But there are many types of psalms - not all of them comfortable or peaceful, but still intended for use in worship. We’ll explore them and their place in our lives and our worship today.



**Ideas for the series:**

- write your own psalm

- invite people to share their favorite psalm (and why)
- read through the psalms in the month of August
- use musical settings for psalms

### August 5, 2018: “Come On, Get Happy”

**Scripture:** Psalm 1 (Today’s English Version. Torah psalm – teaching, instruction) **5/13/18**

<sup>1</sup>Happy are those who reject the advice of evil people, who do not follow the example of sinners or join those who have no use for God.

<sup>2</sup>Instead, they find joy in obeying the Law of the Lord, and they study it day and night.

<sup>3</sup>They are like trees that grow beside a stream, that bear fruit at the right time, and whose leaves do not dry up. They succeed in everything they do.

<sup>4</sup>But evil people are not like this at all; they are like straw that the wind blows away.

<sup>5</sup>Sinners will be condemned by God and kept apart from God’s own people.

<sup>6</sup>The righteous are guided and protected by the Lord, but the evil are on the way to their doom.

**Synopsis:** “Happy” in the psalms carries a much different meaning than we’re used to today. What does it mean to find true happiness in God?

**Felt need:** To find true happiness in God.

**Visuals:**

**Media:**

- “Psalm 1: 3.” Length: 1:19. Cost: We own it. Last used on ? Visual liturgy.  
<https://www.sermonspice.com/product/70357/psalm-13-rooted>
- “Psalm 1 NIV.” Length: 1:02. Cost: \$15.00. Animated visual liturgy.  
<https://www.sermonspice.com/product/41371/psalm-1-niv>

**Activity:** Holy Communion

**Music:** Gather Us In (TFWS 2236); #601 “Thy Word Is a Lamp”; #2025 “As the Deer”

**Discussion points:**

### August 12, 2018: “Ready to Praise”

**Scripture:** Psalm 34 (Contemporary English Version - psalm of thanksgiving) – this is an acrostic poem using the Hebrew alphabet **11/1/17**

<sup>1</sup> I will always praise the Lord.

<sup>2</sup>With all my heart, I will praise the Lord. Let all who are helpless, listen and be glad.

<sup>3</sup>Honor the Lord with me! Celebrate his great name.

<sup>4</sup>I asked the Lord for help, and he saved me from all my fears.

<sup>5</sup>Keep your eyes on the Lord! You will shine like the sun and never blush with shame.

<sup>6</sup>I was a nobody, but I prayed, and the Lord saved me from all my troubles.

<sup>7</sup>If you honor the Lord, his angel will protect you.

<sup>8</sup> Discover for yourself that the Lord is kind. Come to him for protection, and you will be glad.

<sup>9</sup>Honor the Lord! You are his special people. No one who honors the Lord will ever be in need.

<sup>10</sup>Young lions may go hungry or even starve, but if you trust the Lord, you will never miss out on anything good.

<sup>11</sup>Come, my children, listen as I teach you to respect the Lord.

<sup>12</sup>Do you want to live and enjoy a long life?

<sup>13</sup>Then don't say cruel things and don't tell lies.

<sup>14</sup>Do good instead of evil and try to live at peace.

<sup>15</sup>If you obey the Lord, he will watch over you and answer your prayers.

<sup>16</sup>But God despises evil people, and he will wipe them all from the earth, till they are forgotten.

<sup>17</sup>When his people pray for help, he listens and rescues them from their troubles.

<sup>18</sup>The Lord is there to rescue all who are discouraged and have given up hope.

<sup>19</sup>The Lord's people may suffer a lot, but he will always bring them safely through.

<sup>20</sup>Not one of their bones will ever be broken.

<sup>21</sup>Wicked people are killed by their own evil deeds, and if you hate God's people you will be punished.

<sup>22</sup>The Lord saves the lives of his servants. Run to him for protection, and you won't be punished.

**Synopsis:** It's easy to focus on bringing God a list of needs and wants rather than beginning with intentional praise for God's faithfulness. How can praise remind of God "from whom all blessings flow" and transform our attitudes and actions?

**Felt need:** To be transformed through praising God.

**Visuals:**

**Media:**

- "Psalm 34." Length: 2:09. Cost: \$15.00. Visual liturgy from The Work of the People. <https://www.sermonspice.com/product/2166/psalm-34>
- "Psalm 34." Length: 2:33. Cost: \$10.00. Twenty-two verses. Twenty-two people. Enjoy this simple video showing people from various backgrounds, cultures and ages reading this amazing Psalm in their own unique way. <https://www.sermonspice.com/product/33989/psalm-34>

**Activity:**

**Music:** Blessed Assurance (UMH 369); "Ten Thousand Reasons"; #3002 "Blessed Be Your Name"; Praise You in This Storm"; #2018 "Honor and Praise"; Tauren Well's "Hill and Valleys"

**Discussion points:**



**August 19, 2018: "Laid Bare"**

**Scripture:** Psalm 143 (Contemporary English Version - psalm of lament – penitential psalm)

<sup>1</sup>Listen, Lord, as I pray! You are faithful and honest and will answer my prayer.

<sup>2</sup>I am your servant. Don't try me in your court, because no one is innocent by your standards.

<sup>3</sup>My enemies are chasing me, crushing me in the ground. I am in total darkness, like someone long dead.

<sup>4</sup>I have given up all hope, and I feel numb all over.

<sup>5</sup>I remember to think about the many things you did in years gone by.

<sup>6</sup>Then I lift my hands in prayer, because my soul is a desert, thirsty for water from you.

<sup>7</sup>Please hurry, Lord, and answer my prayer. I feel hopeless. Don't turn away and leave me here to die.

<sup>8</sup>Each morning let me learn more about your love because I trust you. I come to you in prayer, asking for your guidance.

<sup>9</sup>Please rescue me from my enemies, Lord! I come to you for safety.

<sup>10</sup>You are my God. Show me what you want me to do, and let your gentle Spirit lead me in the right path.

<sup>11</sup>Be true to your name, Lord, and keep my life safe. Use your saving power to protect me from trouble.

<sup>12</sup>I am your servant. Show how much you love me by destroying my enemies.

**Synopsis:** We've lost the power of lament in our lives, but the psalms are full of expressions of grief and sorrow – both for individuals and for communities. **How can we open our hearts fully to God and offer the deep pain we feel because of our own sin and broken world?**

**Felt need:** Highlighted in yellow.

**Visuals:** Job sculpture by Ivan Meštrović

**Media:**

**Activity:**

**Music:** Freely, Freely (UMH 389); Tenth Avenue North's "Worn"

(<https://www.youtube.com/watch?v=zulKcYitKIA>); #2200 "O Lord, Hear My Prayer"

**Discussion points:**



**August 26, 2018: "Honest to God"**

**Scripture:** Psalm 137 (The Message - psalm of lament – funeral psalm – expression of grief and anguish)

<sup>1</sup>Alongside Babylon's rivers we sat on the banks; we cried and cried, remembering the good old days in Zion.

<sup>2</sup>Alongside the quaking aspens we stacked our unplayed harps;

<sup>3</sup>That's where our captors demanded songs, sarcastic and mocking: "Sing us a happy Zion song!"

<sup>4</sup>Oh, how could we ever sing God's song in this wasteland?

<sup>5</sup>If I ever forget you, Jerusalem, let my fingers wither and fall off like leaves.

<sup>6</sup>Let my tongue swell and turn black if I fail to remember you, If I fail, O dear Jerusalem, to honor you as my greatest.

<sup>7</sup>God, remember those Edomites, and remember the ruin of Jerusalem, That day they yelled out, "Wreck it, smash it to bits!"

<sup>8</sup>And you, Babylonians—ravagers! A reward to whoever gets back at you for all you've done to us;

<sup>9</sup>Yes, a reward to the one who grabs your babies and smashes their heads on the rocks!

**Synopsis:** Sometimes we're surprised by what we read in Scripture, especially when it expresses feelings we'd rather deny like jealousy or revenge. How do we navigate the tension of coming to God in honest prayer and allowing God to judge those we consider enemies?

**Felt need:**

**Visuals:**

**Media:** "Cocoon." Length: 2:35. Cost: \$20.00. A modern day psalm of grief and loss – not Psalm 137. <https://www.sermonspice.com/product/72528/cocoon>

**Activity:**

**Music:** Don McLean's "Babylon"; What a Friend We Have in Jesus (UMH 526); #2227 "By the Babylonian Rivers" (new to us)

**Discussion points:**



**September 2, 2018 at 10:00 am: "God the Promise Keeper"**

**Scripture:** Psalm 81 (New Living Translation - covenant psalm) **8/28/16**

<sup>1</sup>Sing praises to God, our strength. Sing to the God of Jacob.

<sup>2</sup>Sing! Beat the tambourine. Play the sweet lyre and the harp.

<sup>3</sup>Blow the ram's horn at new moon, and again at full moon to call a festival!

<sup>4</sup>For this is required by the decrees of Israel; it is a regulation of the God of Jacob.

<sup>5</sup>He made it a law for Israel when he attacked Egypt to set us free.

I heard an unknown voice say, <sup>6</sup>"Now I will take the load from your shoulders; I will free your hands from their heavy tasks. <sup>7</sup>You cried to me in trouble, and I saved you; I answered out of the thundercloud and tested your faith when there was no water at Meribah.

*Interlude*

<sup>8</sup>"Listen to me, O my people, while I give you stern warnings. O Israel, if you would only listen to me! <sup>9</sup>You must never have a foreign god; you must not bow down before a false god. <sup>10</sup>For it was I, the LORD your God, who rescued you from the land of Egypt. Open your mouth wide, and I will fill it with good things.

<sup>11</sup>"But no, my people wouldn't listen. Israel did not want me around. <sup>12</sup>So I let them follow their own stubborn desires, living according to their own ideas. <sup>13</sup>Oh, that my people would listen to me! Oh, that Israel would follow me, walking in my paths! <sup>14</sup>How quickly I would then subdue their enemies! How soon my hands would be upon their foes! <sup>15</sup>Those who hate the LORD would cringe before him; they would be doomed forever. <sup>16</sup>But I would feed you with the finest wheat. I would satisfy you with wild honey from the rock."

**Synopsis:** Covenant is a foundational part of the relationship between God and us. How do we reflect God's promise-keeping in our relationship with God and others?

**Felt need:**

**Visuals:** Wheat. Honey.

**Media:**

- "We Have a Promise." Length: 1:13. Cost: \$14.98. This short video asks where do you run to for help when the storms of life come? There is hope that is found in God and His promises to us. God is with us. There's no reason to fear if we trust in Him. God is for us

and He cares for us. <https://www.worshiphousemedia.com/mini-movies/37976/we-have-a-promise>

- “God’s Promises.” Length: 0:47. Cost: \$6.99. Teaching on how sometimes God’s promises take dark days to be realized, just like seeds planted in dark places. <https://www.worshiphousemedia.com/mini-movies/61463/gods-promises>

**Activity:** Reaffirmation of Holy Baptism. Holy Communion.

**Music:** Standing on the Promises (UMH 374); #629 “You Satisfy the Hungry Heart”; #2006 “Lord God, Almighty”

**Discussion points:**

